



**H.P. STATE POLLUTION CONTROL BOARD,**  
"HIM PARIVESH" PHASE-III, NEW SHIMLA-171 009 (H.P.)  
Phone: 0177 2673766, 2673274 Fax: 0177 2673018

Minutes of 4<sup>th</sup> meeting of the Environment Monitoring Committee held on 08.03.2019 at Committee Room, HP Secretariat, Shimla (H.P.) – 171004' at 11.00 AM, under the Chairmanship of Sh. R.D Dhiman, Additional Chief Secretary (Environment, Science and Technology) in compliance to the Hon'ble NGT order dated 13.12.2018 vide OA No. 1038 of 2018 in the matter of News Item Published in 'The Asian Age' Authored by Sh. Sanjay Kaw titled "CPCB to Rank Industrial Units on Pollution Levels".

4<sup>th</sup> meeting of the Environment Monitoring Committee was held on 08.03.2019 at Committee Room, HP Secretariat, Shimla (H.P.) – 171004' at 11.00 AM, in compliance to the Hon'ble NGT order dated 13.12.2018 vide OA No. 1038 of 2018 in the matter of News Item Published in 'The Asian Age' Authored by Sh. Sanjay Kaw titled "CPCB to Rank Industrial Units on Pollution Levels".

At First, Dr. R.K Pruthi, IAS, Member Secretary (MS), Himachal Pradesh State Pollution Control Board (HPSPCB), welcomed the Hon'ble Chairman, Committee members as well as Officials of State Government. The List of Officials attended the meeting is enclosed as **Annexure-I**.

As per the directions passed by the Hon'ble NGT vide order dated 13-12-2018 in OA No. 1038/2018 :-

*".....In view of above, we direct the SPCBs/ Committees to finalize the time bound action plans with regard to identified polluted industrial clusters in accordance with the revised norms laid down by the CPCB to restore environmental qualities within norms. Such action plan be finalized within three months from the date of receipt of copy of this order. In case of any left- out/missed areas in addition to 100 areas also, SPCBs should undertake CEPI assessment and formulate action plans.....".* The order further states that :- *".....The action plan to be prepared in the States may be done by the Committee constituted by the Chief Secretary within one month from today as several Departments may be involved in the exercise. The final preparation of the action plan including its execution may be overseen by the Chief Secretary of the concerned State, along with the other connected major environmental issues of the States, such as pollution of river stretches, non-attainment cities in terms of air quality and solid waste management, utilization of treated sewage.....".*

Thereafter, Dr. R.K Pruthi, MS, HPSPCB, apprised that as per the decision taken in the 3rd meeting of EMC all the concerned Departments were requested to kindly provide the requisite information/data well before 02.03.2019 (evening) with confirmation of the funds (including source

of funds), so that final submission may be ensured on 13-03-2019. But the requisite information of some Departments which needs to be incorporated in the final action plan is still not received. Therefore, the aim of this meeting is to cover all the data (gaps) which are being discussed with a direction that all the concerned departments provide the requisite information by 08-03-2019 positively.

Following Directions were issued by Chairman, EMC upon deliberation vis a vis department wise Action Plans/Proposal pending with details as required as under:

1. **The Director, Urban Development:**

- a. The Chairman directed the Director, Urban Development to issue strict orders to all the MCs to ensure proper segregation of waste otherwise the State Pollution Control Board shall take action against the defaulter MCs.
- b. The Urban Development Department apprised that at present composting and segregation is being done by MC Nalagarh and composting pits have been provided for final disposal.
- c. As decided in the previous meeting, a State Level workshop is being organized by the Department of Urban Development on 23<sup>rd</sup> March, 2019 at HIPA regarding new technology interventions and best options available in order to comply with the Solid Waste Management Rules, 2016. The Chairman directed the Director, Environment S&T to coordinate in the same who suggested that Centre for Science & Environment, Delhi may also be invited to attend the said workshop. The State Pollution Control Board shall bear the travelling cost of CSE personnel attending the workshop.

2. **SADA, Kala Amb:**

- a. The Assistant Town Planner cum Member secretary SADA, apprised that necessary directions have been issued verbally to all concerned under the guidance of Deputy Commissioner, Sirmour for comprehensive action plan for setting up of a waste processing facility to be prepared w.r.t. segregation, proper disposal and management of Solid Waste at Kala Amb.
- b. It was further submitted that a deadline for putting up a waste processing facility into work has been fixed for 15.04.2019 and same shall be ensured by the authority.

3. **Health Department:-**

- a. The Health Department is directed to submit a tentative budget estimation for carrying out health studies of Kala Amb, Baddi and Parwanoo areas for which necessary detailed directions have already been given in the previous meeting.
- b. The Health Department is directed to look into the costing, specifications, etc of the incinerator, setting up of ETPs, STPs (for liquid waste disposal) and process of Bar coding which is a time bound matter and is to be completed by 27.03.2019.
- c. The Department is directed to submit details regarding setting up of a Bio-medical Waste Treatment Facility at Lahaul Spiti and Kinnaur for which the State Pollution Control Board has already given funds costing to Rs. 24 lakhs.

4. **HIMUDA (Parwanoo) :-**

- a. The HIMUDA submitted that funds provide by State Pollution Control Board i.e. 75 lakhs shall be utilized to make the STP at Parwanoo functional.
- b. The Chairman directed HIMUDA to make all the STPs and Septic Tanks functional within three months and generate funds for the same at their own level.

5. **Forest Department :-**

- a. The Department of Forest has submitted the requisite information regarding details of name of plants for plantation which are Phyto-remedial in nature as proposed in the Action Plan.

6. **Rural Development Department:-**

- a. The Rural Development Department is directed to submit detailed proposal with Action Plan for solid waste management in Rural areas with proper timelines and details of fund including source as per the provisions of Solid waste Management Rules, 2016. The plan provided should include details w.r.t. cluster and block levels.
- b. The data regarding the Panchayats situated in the peripheral area of Markanda River to be given to State Pollution Control Board.

7. **Baddi Barotiwala Nalagarh Development Authority**

- a. It was apprised that as an interim measure presently solid waste (20 tonne/day) is being sent to Lalru, Punjab for treatment and final disposal.
- b. The BBNDA further submitted that they are presently catering to only eight panchayats of BBNDA area including MC areas of Baddi and Nalagarh and the solid waste processing facility of BBNDA shall be operative by February, 2020. An agreement has already been made on 8<sup>th</sup> February, 2019 w.r.t. setting up of solid waste processing facility at Baddi and process of collection and segregation shall be initiated by 8<sup>th</sup> May, 2019.
- c. The Chairman directed the BBNDA to explore the possibility of including other panchayats of Baddi industrial area as well.


8. **Irrigation and Public Health Department**

- a. The I&PH Department is directed to provide a timeline and detailed budget estimates for the action plan already submitted to the River Rejuvenation Committee (RRC) for the installation of real time water quality monitoring stations at Parwanoo & Kala Amb.
- b. The Chairman directed the I&PH Department to propose a plan which must be adequately supporting the financial implications; the matter of budget provision may again be perused with the Government.

The Member Secretary, HPSPCB informed that all the HODs of concerned departments shall be provided a copy of proposed final Action Plan on 11.03.2019 and inputs shall be solicited from the departments w.r.t. matter pertaining to them. The Departments are requested to provide their valuable inputs by 12.03.2019 so that final Action Plan may be submitted to the Hon'ble NGT well in time.

If no information/input is received from your end, the previously submitted data/statistics shall be considered as final.

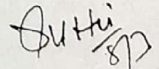
The meeting ended with vote of thanks by Member Secretary, HP State Pollution Control Board to the Chairman and all members of Environment Monitoring Committee.

  
R.D. Dhiman, IAS  
Additional Chief Secretary (Env Sc. & Technology)  
to the Govt. of Himachal Pradesh

Endst. No. HPSPCB/CEPI/Consent Branch/2019- 5360-79 Dated: 12/3/19.

Copy forwarded to the following for information and necessary compliance as per Hon'ble NGT Order:

1. Pr. Chief Conservator of Forest, Department of Forest, HP, Shimla.
2. The Deputy Commissioner, Sirmour at Nahan, HP - 173001.
3. The Director, Industry Department, H.P. Shimla.
4. The Director, Rural Development Department, H.P. Shimla.
5. The Director, Transport, Shimla.
6. Engineer-in- Chief, IPH, Shimla.
7. The Director, Health Department, Shimla.
8. The Director. Department of Environment, Science & Technology, H.P.
9. The Director, Urban Development Department, H.P. Shimla.
10. The Director, Department of Agriculture, Shimla.
11. Engineer-in Chief, HPPWD, Shimla.
12. Superintendent of Police, SP office Nahan, Distt, Sirmaur
13. Superintendent of Police, Solan, Distt, Solan
14. Superintendent of Police, Baddi, Distt. Solan
15. Asstt. Town Planner cum Member Secretary (SADA), Nahan, Distt. Sirmaur.
16. Executive Engineer, HIMUDA, Sector-1, Parwanoo, Tehsil Kasauli, Distt. Solan, H.P.
17. Executive Officer, Municipal Council, Tehsil Baddi, Distt. Solan. H.P.
18. Executive Officer, Municipal Council, Tehsil Kasauli, Distt. Solan. H.P.
19. PS-to ACS (Env. Sci. & Technology) to the Govt. of Himachal Pradesh.
20. PA to Member Secretary, HPSPCB, Shimla.

  
(Dr. R.K Pruthi, IAS)  
Member Secretary  
HPSPCB, Shimla

**ATTENDANCE SHEET**

4<sup>th</sup> MEETING OF ENVIRONMENT MONITORING COMMITTEE

on 08<sup>th</sup> March, 2019 at 11:00 AM

IN THE MATTER OF

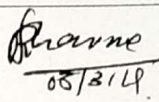
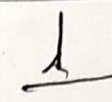
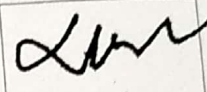
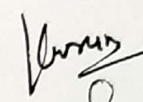
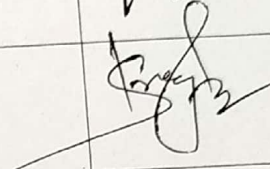
News Item Published in 'The Asian Age' Authored by Sh. Sanjay Kaw

vide OA No. 1038/2018 dated 13.12.2018

Titled "CPCB to Rank Industrial Units on Pollution Levels"

held at H.P. Secretariat, Shimla.

Sr. No.	Name & Designation	Department	Mobile No. & e-Mail ID	Signature
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2.	R.K. Gantam Director	Urban Development	ud-hp@nic.in	
3.	Ashok Sharma	BEIL-CETP Baddi	9316028131 ashok.sharma@beil.co.in	
4.	VIJAY K. ARORA Director & CEO	Baddi Infrastructure Baddi	9872667800 vijayarorabi@gmail.com	
5.	A. K. Koushik Dy. Director Agri.	Agriculture	94181-57765 koushiksharma-hp@gov.in	
6.	Gr. Thakur Digvijay Singh AE, BBNDA, Baddi	BBNDA Baddi	98176-20020 digvijaythakur92@gmail.com	
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8.	Shailja Issar TCP, Nehru	TCP	986197014	
9.	DR. Mahesh Jaswal	ARFW (DHSR)	9418452303	
10.	Dr. Harsharan Kaur	HFWD DDHS	94180-47676	
11.	D.C. Rana Director	DEST	94181-84700	
12.	Chander Kumar (JE)	IPPH	86795-25801	
13.	Er. Rajesh Thakur E.E. HIMUDA. Karnanoo.	HIMUDA	9418164061 WP 988206061	

Sr. No.	Name & Designation	Department	Mobile No. & e-Mail ID	Signature
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17	KUSUM Jr. L.H.V. Lines	HPSPCB		
18	K.S. B Singh (Assistant N.O. (N.G. matter))	HPSPCB Helpline		
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